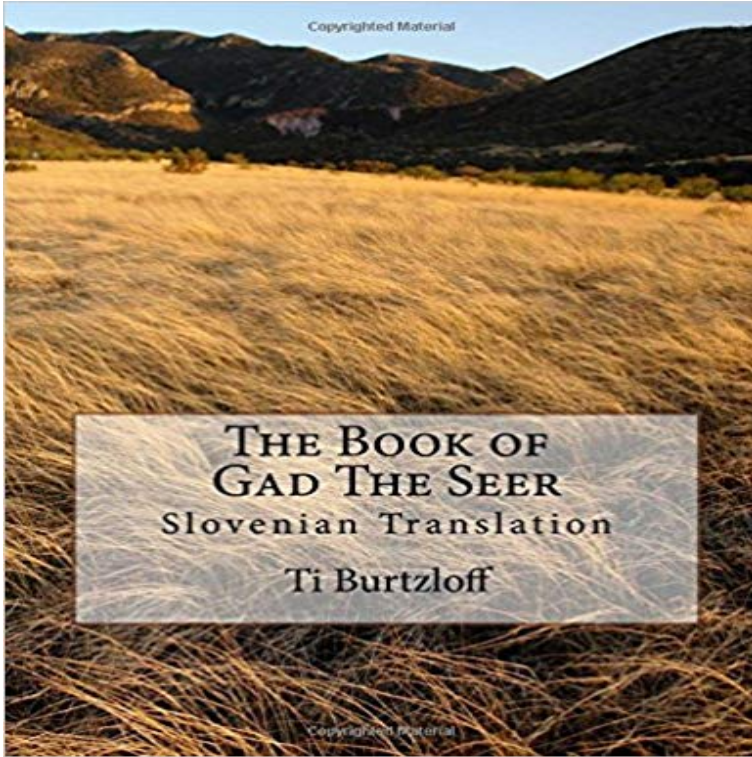


The Book of Gad The Seer: Slovenian Translation (Slovene Edition)



This is The Slovenian Translation of The Book of Gad The Seer as Referred to in 1 Chronicles 29:29 which is given as follows: Now the acts of David the King first and last, behold, they are written in the book of Samuel the Seer, and in the book of Nathan the Prophet, and in the book of Gad the Seer, 1 Chronicles 21:11, 12. So Gad came to David, and said unto him, Thus saith the Lord, Choose thee Either three yeeres famine, or three moneths to be destroyed before thy foes (while that the sword of thine enemies ouertaketh thee) or else three dayes the sword of the Lord, euen the pestilence in the land, and the Angel of the Lord destroying throughout all the coasts of Israel. Now therefore advise thy selfe, what word I shall bring againe to him that sent me. First power of the two witnesses in Revelation 11:6 compared to the first power of Gad the seer in 1 Chronicles 21:12. In Revelation 11:6 a lack of rain is the first power that the two witnesses were given. In 1 Chronicles 21:12 Gad can cause a famine to fall upon Davids kingdom. A lack of rain would cause a famine. So being able to make it not rain is the same thing as being able to cause a famine. So here we See that the first power in Revelations 11:6 which the two witnesses possess, is the same first power that Gad possesses in 1 Chronicles 21:12. Second power of the two witnesses in Revelation 11:6 compared to the second power of Gad the seer in 1 Chronicles 21:12. This is a matter of comparing the power to turn water into blood, or let us paraphrase this for the sake of understanding it, the second power in Revelation 11:6 to turn water into blood can be better translated as the power to make puddles of blood, pools of blood, ponds of blood, rivers of blood, streams of blood, oceans of blood, lakes of blood, to spill so much blood that there would literally be a FLOOD of BLOOD. Now comparing that second power the two

witnesses have in Revelation 11:6 to the second power that Gad had in 1 Chronicles 21:12 which was three months to be destroyed before thy foes (while that the sword of thine enemies ouertaketh thee) we can See that if the enemies of Davids kingdom had pursued to overtake Davids kingdom for three months long by the sword of its enemies, so much blood would have been shed constantly for three months that there would have literally been a BLOOD FLOOD. We can See here again that the second power of the two witnesses in Revelation 11:6 is the same power as the second power Gad had in 1 Chronicles 21:12. And the Third power of the two witnesses in Revelation 11:6 compared to the third power of Gad the seer in 1 Chronicles 21:12 are also exactly the same power. The third power of the two witnesses in Revelation 11:6 is the power to cause plagues. The third power of Gad the seer in 1 Chronicles 21:12 is the power to cause a pestilence. A plague and a pestilence are the same thing. Now many of the secret sins which king David committed were sins of sodomy. See 2 Samuel 1:26 which is given as follows: I am distressed for thee, my brother Jonathan, very pleasant hast thou beene vnto mee: thy loue to mee was wonderfull, passing the loue of women. That was king David speaking of the love that he had between him and Jonathan. Note that even the type of love a man might have for his brother-man is not ever compared to the type of love that men have for women. In other words, a strait man, would not say that the love another man has for him is wonderful, passing the love of women. Only an effeminate one might say it that way. Note: We are not bashing a man of the past. We are exposing a spirit that is here among us right now in our time. This is why Nathan the prophet and Gad the seer were killed by king David. It is because they exposed king David for committing Sodomy. And this is why Revelation 11:8 states that the two witnesses were killed in a city which spiritually is called Sodom. Sodom symbolizing Sodomy. This book

also contains the English version.

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